

## INTRODUCTION.

- A. Scripture text: [Luke 1:26-35](#).
- B. Tonight, I want to speak for just a few minutes on the virgin birth of X. Many, if not all of us, already believe this Bible teaching. So this lesson is by way of review.
- C. The virgin birth is supported by the OT, the prophets, the gospel accounts, and in the letters of Paul.
- D. To disbelieve this doctrine is to ignore many Bible passages and teachings.

## I. THE VIRGIN BIRTH... IN PROPHECY.

- A. The story of the coming of X into the world begins in Gen. 3:15.
- B. Isaiah then tells us more about this coming Messiah (Isa. 7:14).
- C. The fulfillment of the "seed of woman" in Gen. 3:15 and the "a virgin with child" was at Jesus' birth (Mt. 1:23).

## II. THE VIRGIN BIRTH... IN THE GOSPELS.

- A. All four gospels refer to the virgin birth of X.
- B. Matthew has two passages (Mt. 1:23; 13:55).
- C. When some took offense at Jesus in Mt. 13:55, they were going back to His birth realizing that He was conceived before the marriage of Mary and Joseph.
- D. Mark has a parallel text in 6:3.
- E. Luke is the most clear about the matter. Without doubt Jesus was the son of Mary by the HS and Mary was a virgin (Lk. 1:26-35).
- F. John uses the Greek word "monogenes" in 1:14 to implicitly refer to the virgin birth. Jesus is the Word (1:1), and was unique, one of a kind, being born without a human father and by a woman who was a virgin (Jn. 1:14; 3:18).

## III. THE VIRGIN BIRTH... IN THE EPISTLES.

- A. The apostle Paul indirectly refers to the virgin birth and supports it without question.
- B. In Gal. 4:4; Paul says that Jesus was made under the Law. "Made" is better than "born" because Jesus did not begin His existence when He came in the flesh (Phil. 2:6,7).
- C. Using Phil. 2:6,7 as a foundation see how Paul indirectly supports the virgin birth in Rom. 1:3,4.
- D. The Hebrew writer testifies that Jesus came from above. making an indirect case for the virgin birth (Heb. 2:9,17).

## IV. THE VIRGIN BIRTH... ESTABLISHES THE DEITY OF CHRIST.

- A. The belief in the virgin birth is essential to the acceptance of the deity of Jesus.
- B. Had Jesus been born of an earthly father and mother He could not be from God, or be God incarnate.
- C. This makes the virgin birth no small matter!
- D. Jesus is deity (Col. 1:19; 2:9; Jn. 8:58; 17:5).

## CONCLUSION AND INVITATION.

- A. May we always trust in the virgin birth of Jesus as proof of His deity.
- B. We see this truth in prophecy, the gospels, and in the epistles.
- C. Plan of salvation for non-Xians; erring Xians.